



GEETA DEVI D A V PUBLIC SCHOOL

BHANDARKOLA, SATAR ROAD, DEOGHAR

SUMMER VACATION ASSIGNMENT- (2024-25)

Class: III

NAME _____ SECTION-_____

SUBJECT :- ENGLISH

Assignment-learn Poem I speak,I say,I talk(8 lines)and learn Question/Answer of chapter -Dolphins.

Write 1 page cursive writing for 10 days in your holiday homework notebook.

Project-

Draw picture of your favourite pet in a chart paper and write 5 lines about it.

SUBJECT- HINDI-

परियोजना कार्य

- *जल के पाँच स्रोतों के नाम लिखें।
- *पेड़ के महत्व पर पाँच वाक्य लिखें
- *किसी जानवर पर आधारित कविता लिखें ।

दत्त-कार्य

- *भारत का मानचित्र बनाएँ तथा देश में मनाए जाने वाले विभिन्न उत्सवों के चित्र, संबंधित राज्य के स्थान पर चिपकाएँ

SUBJECT: MATHS

1. Write the successor of your birth year?
2. Write 4- digit smallest number and 3- digit greatest number.
3. Write the smallest 4-digit number
Using the digits 9, 0, 7 and 1.
4. Solve the puzzle :-
 - a) I am a 3- digit number.
I am the successor of greatest 2- digit number.
My hundred digit is one.
I am a multiple of 10.
Who am I?
 - b) I am not a multiple of 10.
My tens digit is a multiple of 3.
I am the predecessor of smallest 3-digit number.
I have 2- repeated digit.
Who am I?

PROJECT:-

Find these numbers in the given chart Colour them using pencil colours of crayons .

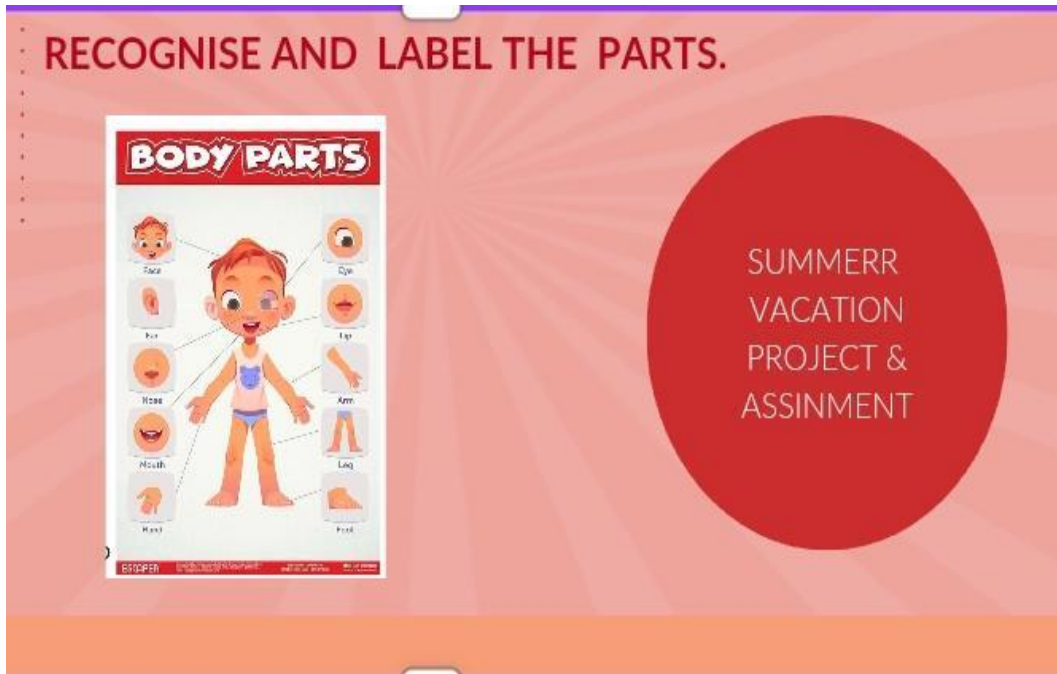
| Pink | Yellow | Green |
|--------------------------|-------------------------------------|--------------------------|
| Three thousand Six | $7000+80+5$ | Successor of 499 |
| Place value of 2 in 5298 | Five thousand two hundred forty six | $9000+200+6$ |
| Predecessor of 5050 | $4000+5$ | 3098 |
| $1000+200+70+7$ | Successor of 2099 | Greatest 2- digit number |
| 4050 | Nine thousand ninety | Predecessor of 10 |

CHART

| | | |
|------|---------------------|-----------------------------|
| 7085 | 9206 | 5049 |
| 9090 | 9 | Three thousand ninety eight |
| 5246 | Four thousand fifty | 99 |
| 500 | 3006 | 200 |
| 1277 | 4005 | 2100 |

SUBJECT- SCIENCE

SUMMER VACATION ASSIGNMENT AND PROJECT



- 1) Write and learn keywords of lesson -1,2.
- 2) How will you take care of **sense organs**, give **5 points**.
- 3) Draw (OR) paste 2 examples of each:- **TREES, SHRUBS, HERBS, CLIMBERS, CREEPERS**

SUBJECT- SOCIAL SCIENCE (S.ST.)

Assignment

- (1) Find out the name's of your great grandparents. Where did they live ? What was their occupation!
- (2) Write five principles of food.
- (3) Plan a menu for your family keeping in mind the needs of children as well as the grown up people.

S. No Time. Menu.

1.

2.

3

PROJECT

- 1) Make (1) a card for a family member whom you want to thank mention the reason for your gratitude.
- 2) On a political map of India locate, label and Colour the following :
 - a) Delhi
 - b) Uttar Pradesh.
 - c) Andhra Pradesh
 - d) Manipur
 - e) Rajasthan